



THE

VOICE

February

OF THE MARTYRS

26

**WILL YOU
PRAY WITH
HER?**

**TURNING FROM
VOODOO**

**LUNAR NEW YEAR
TRANSFORMATION**



"Remember them that are in bonds, as bound with them." Heb 13:3



“Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me; ”
— Romans 15:30

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Praying *with* Persecuted Christians

Prayer is cooperation with the Holy Spirit, who by God's grace dwells in the heart of everyone who is truly in Christ Jesus our Lord. Because each of us is indwelt by the Holy Spirit, we are in union with both Christ *and* the other members of his body. We are presently united with our persecuted Christian family members around the world because we have in common with them the one Father of heaven's eternal family; the one head of the body, Jesus Christ; and the one Spirit who dwells within us.

I and others here at VOM are firsthand witnesses of an astonishing miracle that has been, in my life, repeated in thousands of encounters in more than 70 nations. Over the last 20 years, as I have visited men, women and little children who have lived every day of their lives in the most remote places in the world, I have marvelled at this: They have been raised in cultures profoundly different than mine, and yet within moments of our meeting I know with complete certainty that *the same Holy Spirit dwells in their hearts as in mine*. The Spirit gives immediate witness in each encounter; for example, I, a former USAF officer from Milwaukee, and Baskar, a former Islamist militant from Peshawar, are truly one in Christ.

I want to challenge you to use this magazine and each issue you receive from us monthly to grow into a deeper understanding and experience of this supernatural unity. The most important miracle we can experience is our regeneration, in which we become eternally alive in Christ after being eternally dead in sin. This most powerful of all miracles not only gives us justification (the righteousness of Christ), but also adoption. In Christ, we are made the eternal children of God, and in the moment we became his eternal sons and daughters we gained millions of eternal brothers and sisters — ultimately, from every tongue, tribe and nation and throughout all time. They are not *becoming* our family; they *are* our family. One family for God, through Christ, in the Spirit.

In prayer, we experience this unity of the Holy Spirit in special ways. Please pray for persecuted Christians right now by yourself and then later with others among your friends, family and church. As you do, be careful not to think of them as a problem to solve or a need to meet, but as precious family members. Do not pray for them as nations, people groups or statistics, but rather focus on *every precious face*. As you pray *for* them, you are praying *with* them because we are united in the same body and by the same Spirit. And as we pray together, we are all formed into the image of Christ our Lord, to the glory of Almighty God our Father.

About the cover: Winna Agbedeh was rejected by her husband, her family and her community when she placed her faith in Christ.

STAND WITH PERSECUTED CHRISTIANS



Serve persecuted Christians in hostile areas and restricted nations and be a voice for them. Your gift addresses all ministry needs, including the immediate needs of our persecuted brothers and sisters, while calling Christians around the world into closer fellowship with the persecuted and to a deeper commitment to Christ.



No Turning Back *to Voodooism*

Winna Agbedeh's husband, Osawaru, told her he was leaving voodoo to follow Christ, but pressure from a local spiritist drove him back to voodooism. For Winna, however, there was no going back; she was committed to Christ, despite her husband's unfaithfulness.

Voodoo had always been a way of life for Winna. She had grown up surrounded by people who viewed voodoo rituals as necessities for success. And Osawaru regularly gathered with other voodooists late at night to perform the

ritual slaughter of animals in hope of appeasing spirits.

But when some Christians in the area told Winna about Christ, she was attracted to the Gospel. Still, she was afraid to mention it to her husband, until one day when Osawaru came home and announced, "I just heard about this Good News. They say there is a man called Jesus, who is good. Let's start studying to see what he can give us."

The couple began attending church services, where they heard that if they walked with Christ their lives would change. The messages deeply touched Winna's heart, so they both affirmed the Gospel and continued to learn about the Christian faith. Then, just as suddenly as Osawaru had announced his interest in Jesus Christ, he told Winna that he was finished with Christianity.

A "voodoo woman" had told Osawaru that the Christian teaching was not good for him. In addition, she said if he continued to follow Christ, his life would not be blessed. Winna recalled the woman telling Osawaru, "Your soul is filled with the snake, so the snake is going to starve." The voodooist said Osawaru needed to start worshipping the snake spirit immediately.

Osawaru's announcement shocked Winna. "The God we have been serving ... is so sweet," she reminded him. "We are enjoying it. You are going to leave that God now?" But Osawaru's mind was made up, and he told Winna that he would practice voodoo whether she did or not. He also warned her that if she continued to worship Christ and attend church, she would have no place in his life. "And the troubles started that day," Winna said.

Repeatedly Rejected

That same day, Osawaru set up a snake idol in their home and raised a white flag in front of the house so others would know he was worshipping the snake. In voodoo, colours represent certain spirits, and by displaying the white flag he hoped spirits would bring him wealth and good luck.

Osawaru also told Winna he would not eat food of certain colours. "I used to cook for him," Winna said. But then he began refusing the meals she typically prepared. "Don't cook with red oil anymore in this house," he demanded. Some voodooists associate the colour red with warring spirits. "If it has red oil that you cook it in, I won't eat it anymore in this house."

Though Winna tried to maintain peace with her husband for her sake and that of their three children, a day came when Osawaru would no longer tolerate Winna's Christian faith. After attending a secret meeting with voodooists, he



told Winna that the other voodooists said her presence in the house inhibited the snake spirit's power and that she must leave. "If you are hungry or need anything," he told his wife, "go and meet the God you are regarding so that God can provide for you."

Forced out of their home, Winna and her children began the search for another place to live. Eventually, she rented a small hut, but its owner also practiced voodoo. And when he learned that Winna had become a Christian, he attacked the hut in the middle of the night, tearing off its roof and breaking down a wall. He told Winna that since her husband had introduced her to Christ and later turned away from the Christian faith, she should follow him. "Listen to him!" the man yelled.

Winna and her children had to sleep outside on the ground the rest of the night. Desperate for a place to live, she asked her younger brother, also a voodooist, if she could stay in one of his small buildings. But when he learned of her Christian faith, he mocked her. "Your husband says, 'Follow me and do voodoo,'" he said. "What has Christ done for you? What has he given to you that you can ... show me?"

"My God is still here," Winna replied. "He will still provide for me." At that moment, a worship song came to mind, and Winna began singing it to her brother: "God, you used to provide for others, so won't you be able to do it for me?"

Still incensed at Winna's resolute faith, her younger brother showed up the next day with a machete, then threatened her and ordered her to leave so he could practice voodoo there. At first, she thought he was joking, but after realizing that he truly intended to hurt her and her children, they left his property. "I started crying," Winna said. "I told Jesus, 'It is because of you I am suffering like this. Everybody is laughing at me because of you. Jesus, please help me.'"

Finding Ways to Stand Firm

A kind Christian woman in Winna's village offered to help her and her children. She told Winna they could stay in a small building she owned, though it didn't have a door. After gratefully accepting the woman's offer, Winna devised a makeshift door from discarded cloths and rope. But without an income, she had no way of buying food, which the children needed badly.

Winna sent the children to their father for help, but he rejected them, telling them he wasn't their dad. "Ask your mother," he told them coldly. "Let the pastor come and provide for you." Later, when the children saw him in the village, they would run toward him. But he publicly rejected them and scolded Winna. "I told you I give all the children to you!" he yelled. "Don't even call me again. I didn't know you. You didn't know me!"

In addition to her husband's rejection, Winna was accused by local voodooists of bringing problems on herself by offending the snake spirit.

Even her own parents refused to help her because she had rejected voodooism.

Then, unexpectedly, Winna's husband died. At his funeral, his family gave her an ultimatum: Return to voodooism and receive their help, or be rejected by the family.

Winna refused to give up her faith in Christ, so her living situation remained difficult. She could no longer afford to pay her children's school fees, and she had no money for medical treatment when one child became very sick. "There was not any hope anymore," Winna said of her child's condition. "Thank God I called the pastor. The pastor came to my house, and we prayed and prayed. By the grace of God, ... my child survived."

Today Winna and her children are doing more than just surviving. All three children have become followers of Christ, and the global body of Christ has helped pay the children's school fees. The oldest child, now 18, has become a trained hairdresser. Winna, again with help from other Christians, has started a small business selling vegetables.

Winna has seen that she can trust the Bible's promises, and she has learned that, as in the song



*"What gives
me hope is
to remember
that ... if you
follow God,
you will not be
put to shame."*

she had sung to her younger brother, the God who cared for people long ago also provides for her.

“What gives me hope,” she said, “is to remember that the God we are serving, if you follow God, you will not be put to shame.”

Winna’s greatest desire and prayer is for her community to know the source of her strength and provision. She wants the voodooists, the villagers and the family members who have rejected her to clearly see what the Lord has done in her life and to place their own faith in Christ.

“So those people will say, ‘Ah, the God you are serving has changed your life, so I will serve your God.’” ■

HOW YOU CAN PRAY

10 January is a national holiday in Benin called Voodoo Day, in which voodooists gather to practice and promote their religion. Patrice Talon, the country’s president and also a voodooist, promotes the event as an international tourist attraction; in 2025, more than 435,000 people gathered at a site outside the capital for mass voodoo rituals. Pray that they will see the truth of Christianity and place their faith in Jesus Christ, as Winna did.

Prayer Diary

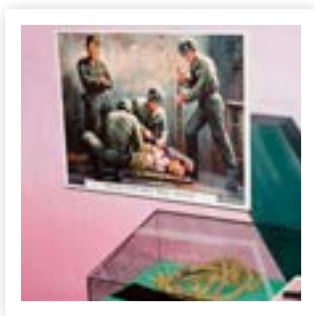
February 2026

S	1. Qatar	Pray for the growth of the church in Qatar, using Acts 2:46–47 as a guide.
M	2. Libya	Bibles are severely restricted. Pray that Christian workers will find creative ways to share God’s Word.
T	3. Uganda	Pray for Ugandan Christians who suffer severe persecution. Converts from Islam receive especially harsh treatment.
W	4. Bhutan	Pray that Bhutanese Christians will have greater access to Bibles and Christian resources.
T	5. Vietnam	Pray that the light of the Gospel will dispel the lies of communism and the bondage to animism in Vietnam.
F	6. Russia	The government restricts evangelism. Pray that Christians will maintain a faithful and courageous witness.
S	7. Guinea	Pray that the advance of radical Islam in Guinea will be halted.
S	8. Malaysia	Pray that Muslim Malaysians will become curious about Christ and seek the truth through Christian media.
M	9. Kyrgyzstan	Pray that Christians will faithfully continue to gather for worship and fellowship despite restrictive laws.
T	10. Brunei	Islamic education is required for children. Pray that Christian youth will receive discipleship at home and church.
W	11. Sierra Leone	Pray for Miracle and Georgieta, whose families have threatened to kill them for rejecting demon worship.
T	12. Benin	Pray for greater access to Bibles, especially in rural areas.
F	13. Laos	Ask the Lord to comfort and strengthen the family of Pastor Thongkham Philavanh, who was martyred in 2024.
S	14. Venezuela	Pray that Venezuelan Christians will be bold witnesses to Christ among Marxist guerrillas who oppose them.
S	15. Somalia	Hawa’s husband abandoned her when she placed her faith in Christ. Pray that she will be comforted by God’s presence.
T	16. Niger	Pray for greater access to audio Bibles in local dialects so more Nigeriens can hear the Word of God.
W	17. Yemen	Pray that Yemeni Christians will boldly preach the Gospel to their countrymen.
T	18. Turkiye	Turkish Christians make up less than 1% of the country’s population. Pray that local churches will be strengthened.
F	19. Afghanistan	Pray for the continued spread of the Gospel among displaced Afghans, as many are turning to Christ.
S	20. Mauritania	Pray for the encouragement and perseverance of Christians who have been harassed and arrested for sharing their faith.
S	21. Myanmar	Pray for the encouragement and courage of pastors who have been arrested for proclaiming the Gospel.
M	22. Togo	Pray for persecuted Christians like Abraham, who was severely beaten by villagers because of his Christian faith.
T	23. Afghanistan	Pray that members of Islamic extremist groups, like the Taliban, will repent and come to know Christ.
W	24. Laos	Pray for those like Somanid, Xing, Dong and Kaew who have been rejected by families and villages because of their faith.
T	25. Djibouti	Pray that Christian ministries will remain effective despite being denied official registration.
F	26. Vietnam	Pray for evangelists like Tuan who travel thousands of miles by motorbike to share the Gospel in remote areas.
S	27. Malawi	Pray that Yao Christians who face persecution will experience the love and care of the local and global body of Christ.
S	28. Chad	Pray that followers of Christ will have greater access to discipleship materials.

New Year, NEW PURPOSE

How a holiday party led one North Korean defector out of loneliness and into Gospel ministry.

Ga-in's first education about Christians was during a class field trip to a museum in her North Korean town when she was a young teenager. The museum featured a display warning about the dangers of Christian missionaries (*similar to the one pictured right*), and it was illustrated with the gruesome story of a Christian man disfiguring a boy's face with acid after he stole an apple.



When she told her uncle about the display, he quietly debunked the idea. “The people who believe in Jesus ... never hurt anyone,” he said. “That’s just a picture.” But he warned her not to tell anyone that the display was just propaganda.

Ga-in sensed that the system she lived under was not a good one, as she saw other instances where the state propaganda did not match what she saw and experienced around her. Still, she did what her uncle taught her and went along with what she was told.

“Whatever the Korean Workers' Party (KWP) tells you to do, you need to do,” she said. “If the Kim family says you

need to stand up, then you stand up. If they say sit down, you sit down. You have to follow them completely.”

The Price of Failure

Ga-in's allegiance to the KWP eventually earned her a career and status, but it also revealed to her more evidence of the dishonesty and brutality of the regime. During a business trip near the far northern border, Ga-in heard rumors about Christian missionaries sneaking across the border to share the Gospel and give aid to the needy. Officials took a very hard line against this Christian invasion, which was a direct assault on the North Korean cult of personality known as *Juche*, which mimics Christian principles but directs worship and adoration toward the ruling Kim dynasty.

“The North Korean government ... started questioning and imprisoning anybody who had had contact with South Korean missionaries or the ethnically Korean churches in China, or had received a Bible or had received those kinds of materials,” she recalled. Without ever having met a Christian herself, Ga-in knew that to be a Christian — or to even have contact with Christians — was a very dangerous thing.

Ga-in's high status brought her the relative luxury of a comfortable and roomy apartment as well as a good education for her children, but it couldn't protect her from

“Three days before any major holiday, I already start to feel depressed. ... I am getting older, and I am a mom, so I think about my kids.”

the regime when they needed a scapegoat.

After the death of her husband, Ga-in began to recognize more differences between government propaganda and the harshness of everyday life in North Korea. Then government officials called her in for a special public-relations assignment: They wanted her to persuade a wealthy, ethnically Korean foreigner to lend his support to the regime. In a meticulously staged showroom house filled with luxury goods and fine foods, Ga-in was supposed to tout the benevolence and wisdom of the Great Leader Kim Il Sung. When she couldn't muster enough enthusiasm to convince the visitor, she was made to pay, first with the loss of her apartment, then with the loss of her job and finally in a political prison.

For the purpose of “re-education,” Ga-in underwent daily tortures. Some days this would involve standing outside in the bitter cold or being doused in icy water. Other days she and other prisoners were placed in torturous positions for hours on end. When she was finally released, she made sure her adult children were as secure as possible, then made her escape.

Along her circuitous route out of North Korea to South Korea, Ga-in was helped by the very people she had been warned about as a teenager — Christians. Her experience with them was vastly different from what the propaganda taught. They gave her food, clothing, shelter and other assistance and cared for her in a way she never knew could come from strangers. It was a first taste of fellowship that left her wanting more.

Emerging from Isolation

Like many North Korean defectors in South Korea, Ga-in felt isolated and alone. She looked for community wherever she could.

“I attended church for a little bit, but then I started going to a Buddhist temple because I worked there,” she said. But the work was hard, and it didn't relieve her loneliness. Then some North Korean Christians with a passion for reaching other North Koreans with the Gospel began engaging with her, and they piqued her interest.

In Asian cultures, the Lunar New Year holds special significance as a time to connect with family and friends. Some invite nature and ancestral spirits to bless the coming year. In the isolation that many defectors feel, the holiday can be a difficult time.

“Three days before any major holiday, I already start to feel depressed,” Ga-in said. “I am getting older, and I am a mom, so I think about my kids.”

To address this loneliness, some Christians host Lunar New Year events with food and fellowship. And in 2025, some VOM workers decided to make the event even more meaningful. They invited interested North Koreans to a full day of ministry training and education about the

history of Christianity in North Korea.

Ga-in went to the party ... and left transformed. The day's activities, including an interactive drama about the history of the first Bible translation in Korea and testimonies by North Korean defectors who have become missionaries to their own people, awakened in Ga-in a hunger to know more of God's Word. After attending two Bible studies, she was ready to place her faith completely in Jesus Christ. She also felt a growing longing to become a missionary herself.

“In North Korea, nobody knows about the Bible because they have sent out or killed all of the people related to Christianity,” she said. “I want to figure out how to help North Korean people to understand the Bible.”

Now in her 80s, Ga-in said the change in her life is noticeable, including a desire to be less critical of others and more forgiving. She credits it to knowing God better through his Word.

“One of the biggest things for me has been learning about the love of God, the way the Lord Jesus gave up his flesh and his blood for us and forgave our sins,” she said. “So in my own life, I feel myself receiving the love of God more and more. And even though I am still insufficient and weak, I still think about how I can apply this. How can I love people more?” ■

HOW YOU CAN PRAY

Lunar New Year falls on 17 February 2026.

Traditions around the Lunar New Year focus on shielding one's home and family from bad luck while seeking the favour of nature, household and ancestral spirits. Pray that these strongholds will lose their power as the Gospel is proclaimed and that Christians will be a true light to their families and neighbours, demonstrating Christ's love during this holiday. Pray that Christians like Ga-in who experience loneliness and depression through persecution and other circumstances will experience fellowship and belonging within the body of Christ. And pray for Christian workers who are striving to equip North Korean Christians as ministers of the Gospel wherever North Koreans are found.



Pastor Luis Guillermo Borjas and his wife, Roxana Rojas, were persecuted for appealing to God for justice in a Cuban court.

CUBA

Subtle Methods to Silence Churches

Unlike the overt violence Christians faced during the Communist Cuban Revolution and the heyday of Fidel Castro's rule, more subtle methods of persecution are now used by the Cuban government. Recent examples include the house arrest of Pastor Dizzis Ramos, who is accused of falsifying receipts and does not have access to a lawyer; the secret imprisonment of Pastor Luis Guillermo Borjas, who invoked the name of God during a military tribunal for his disabled son; and the harassment and slander of another pastor (name withheld), whose church is opposed for its "social work" that is supposed to be done by government agencies.

In these cases, the Communist Cuban government has tried to reframe its position not as opposing the Christian faith but as maintaining law and order. "These actions aim to create a hostile environment that hinders the operation of the church and the pastors' community activities," a Front-Line Worker said.

Faced with official hostilities and attacks on their reputations, Christian leaders in Cuba continue to depend on God to uphold their work. "If we are here today, it has been by God's strength," a Cuban pastor said. "It is time to trust in God, to surrender to him, to let him always be the center of our life. Our fuel is God. If he is not here, we can't do it."

PAKISTAN

Persecuted Pastors Encouraged by Ministry Retreat

Pakistani Christians have faced persecution from members of the majority-Muslim population for generations. And Front-Line Workers say that the pressure of anti-blasphemy laws, often used by Islamists to harm, imprison or even kill Christians, has created an environment in which persecution seems to be increasing.

"The brutality seems to be reaching a level of normalcy," said one Christian leader after describing how a Christian man was tortured and murdered and his attackers have yet to face any consequences. "There is a sense among Christian Believers that the situation is not going to get better," he added.

Pakistani pastors and church leaders encourage and counsel church members who are stressed because of persecution and other pressures, while at the same time dealing with their own stress. To help leaders cope with the strain, VOM organized a spiritual retreat for Pakistani pastors and their wives in 2025. An organizer said it was the first time they had held a retreat for Pakistani ministers and their families designed to provide rest, recovery and spiritual enrichment.

"I think we can rejoice that in the midst of all the bad things that are happening, beautiful things are also happening," said one of the organizers. A Front-Line Worker requested prayer for Christian leaders in Pakistan. "Pray that their faith will be strong and that they will feel the body of Christ is standing with them," he said.



Pakistani church leaders pray for one another amid persecution and other pressures.



Pastors in Malaysia report that Islamisation efforts among tribal groups have led to a “silent persecution” of Christians in the country.

MALAYSIA

Islamisation Countered with Biblical Discipleship

Under Malaysian law, it is illegal for Malays or any Muslims to convert to another religion or to own a Bible. While 9% of Malaysians identify as Christians, many of the Christians come from socially and economically disadvantaged tribal minority groups. Government agencies and Muslim organizations are pressuring the Christian minority groups in various ways — through financial incentives, offers of scholarships and better schools, and promises of better infrastructure for their communities — to change the religion shown on their official identification cards. Once this change takes place, they are officially and almost irrevocably “Muslim,” which means they cannot legally attend church, own a Bible, marry a Christian or raise their children in the Christian faith.

Henry, a pastor serving tribal Christians in a remote part of Malaysia, described these Islamisation efforts as a “silent persecution” of the church. “The Islam associations come and they enter a village,” he

explained. “They offer a prize, and the Christians give them their IDs to claim the prize, and the Muslims give it back to them already changed. It is actually a scam.”

The allure of these offers is the promise of economic improvements that often never materialize. “The people are very poor,” he said, “so money is a big temptation for them.” The best answer to the challenge, he said, is sound biblical discipleship.

“The Bible tells us to be prepared, because the temptation is everywhere,” Henry said. “We have to teach them discipleship from the Bible.”

Henry said that Village Outreach Kits and study Bibles for pastors have had a profound effect in helping pastors shepherd their congregations better to stand firm against Islamisation.

“I use my study Bible for my sermon preparation,” he said. “Here it is very expensive; I could not buy it, so it is a blessing for me to have this Bible. It helps a lot. When we have good discipleship, the church will grow and we will increase the leadership in the church.”

PAY IT FORWARD!

*Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: **For where your treasure is, there will your heart be also.***

Matthew 6:19-21

The "Church" is not a building you meet in, on a Sunday.

YOU are the "Church"

Similarly, the Persecuted "Church" is *YOUR Christian Brother or YOUR Christian Sister* who faces challenges to avoid life threatening situations and even Martyrdom, just for being a born-again Believer.

Let them know they are not forgotten.

They ALL need your prayers.

Provide help for those who have suffered persecution themselves or for the families of Christians imprisoned or martyred because of their witness. Such help will assist in the immediate aftermath of a persecution event and in meeting ongoing or long-term needs.



Your gift may be used to assist with needs like these:

- living expenses
- children's educational needs
- relocation within a nation
- legal assistance
- vocational training

Grow deeper in fellowship with our persecuted Christian family? Become a Global Ministry Partner.

When you commit to a monthly gift, you'll become a VOM Global Ministry Partner, helping address all needs in service to our persecuted brothers and sisters while being their voice to others.

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Remember them that are in bonds, as bound with them." Hebrews 13:3

Please Stand with Persecuted Christians



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Helpful Prayer and Information Resource



Download our FREE "VOM App" ON YOUR SMARTPHONE.

Type in "Voice of the Martyrs" when searching or click on the appropriate Google Play or App Store icon.

Daily reminders to pray for the persecuted; research Hostile or Restricted countries and the work VOM are doing there; connect to VOMRadio plus much, much more.



VOM App



"Remember them that are in bonds, as bound with them." Heb 13:3



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